



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
[www.uspto.gov](http://www.uspto.gov)

## BIB DATA SHEET

CONFIRMATION NO. 8714

| SERIAL NUMBER | FILING or 371(c)<br>DATE<br>RULE | CLASS<br>702 | GROUP ART UNIT<br>2863 | ATTORNEY DOCKET<br>NO.<br>HDM-4 |
|---------------|----------------------------------|--------------|------------------------|---------------------------------|
| 10/784,325    |                                  |              |                        |                                 |

## APPLICANTS

Wei Du, Springfield, VA;

## \*\* CONTINUING DATA \*\*\*\*\*

This appn claims benefit of 60/449,283 02/21/2003

 YES/ERC/

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

 NONE/ERC/\*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\*\* SMALL ENTITY \*\*  
05/17/2004

| Foreign Priority claimed<br>35 USC 119(a-d) conditions met                     | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Met after<br>Allowance<br>Initials | STATE OR<br>COUNTRY<br>VA | SHEETS<br>DRAWINGS<br>26 | TOTAL<br>CLAIMS<br>40 | INDEPENDENT<br>CLAIMS<br>7 |
|--|--|---|---------------------------|--------------------------|-----------------------|----------------------------|
| Verified and<br>/EDWARD R<br>COSIMANO/<br>Acknowledged<br>Examiner's Signature |  |   |                           |                          |                       |                            |

## ADDRESS

Pandiscio & Pandiscio, P.C.  
 470 Totten Pond Road  
 Waltham, MA 02451-1914  
 UNITED STATES

## TITLE

GIS-based rapid population assessment tool

|                               |   |  |
|-------------------------------|---|--|
| FILING FEE<br>RECEIVED<br>802 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees                            |
|                               |   | <input type="checkbox"/> 1.16 Fees (Filing)                  |
|                               |   | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |
|                               |   | <input type="checkbox"/> 1.18 Fees (Issue)                   |
|                               |   | <input type="checkbox"/> Other _____                         |
|                               |   | <input type="checkbox"/> Credit                              |